

CURRICULUM VITAE

Shawn Carruth, OSB

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Concordia College
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Education

The Claremont Graduate School
Claremont, CA
1985-1992
Degree: PhD in Religion
Concentration in New Testament

School of Theology
St. John's University
Collegeville, MN
1980-1982
Studies included a semester in Israel, Greece, and Egypt
Degree: MA in Theology
Passed comprehensive exams with honors

College of St. Catherine
St. Paul, MN
1967-1972
Major: French, Secondary Education
Degree: BA
Honors: Pi Delta Phi
Kappa Gamma Pi
Phi Beta Kappa

Corbett College
Crookston, MN
1961-1966

Professional Experience

Professor of Religion
Concordia College
2008 -

Associate Professor of Religion
Concordia College
1998 – 2008

Assistant Professor of Religion
Concordia College
1992-1998

Instructor of Religion
Concordia College
1989-1992

Research Assistant for Q Project
Institute for Antiquity and Christianity
Claremont, CA
1988-1989

Administrative Secretary
Institute for Antiquity and Christianity
Claremont, CA
1987-1989

Director of Ongoing Formation
Sisters of St. Benedict
Mount St. Benedict Monastery
Crookston, MN
1982-1985

Instructor in areas of New Testament, Old Testament and Leadership Skills
Mount St. Benedict Center
Crookston, MN
1982-1988

Three of these courses were offered for college credit as an extension of the College of St. Benedict, St. Joseph, MN

Teacher of French and Religion, grades 9-12
Mount St. Benedict High School
Crookston, MN
1972-1980

Teacher in parochial elementary schools in northern Minnesota and St. Paul area, grades 1-8
1963-1971

Other Experience

Co-director for summer renewal program for English speaking Benedictine women in Rome
2003-2007

Staff member for summer renewal program for English speaking Benedictine women in Rome
1998-2007

Visiting Lecturer in Religion Scripps College Claremont, CA
Fall semester 1996

Managing editor for *Documenta Q*
1993-1997

Staff member and author of occasional articles for the *Bulletin of the Institute for Antiquity and Christianity*
1988-1989

Private tutor in Koine Greek
1987

Workshop facilitator and inservice speaker for women's groups, parish and other church groups
and monastic communities

Topics: New Testament

Leadership for parish groups

Women's spirituality

Women's monasticism

Memberships

Society of Biblical Literature

Member 1985-

Executive Secretary: International Q Project 1989-1997

Steering Committee Member: Q Section 1989-1998

Co-Chair of Q Section 1993-1998

Catholic Biblical Association

Member 1990-

American Benedictine Academy

Member 1982-

Member of Board of Directors 1984-1992

President 1988-1990

Publications

“Monastic Witness IV: Wisdom and Learning.” *The American Benedictine Review* 62/4 (2011) 402-416.

“Monastic Witness III: Distinctiveness.” *The American Benedictine Review* 62/3 (2011) 265-277.
Review of Mara Faulkner, O.S.B. *Going Blind: A Memoir*. Albany, NY: State University of New York, 2009. *The American Benedictine Review* 62/2 (2011) 217-218.

“Monastic Witness II: The Context of Empire.” *The American Benedictine Review* 62/2 (2011) 143-160.

“Monastic Witness I: Witness for the Church.” *The American Benedictine Review* 62/1 (2011) 84-102.

Cooperating author in Linden E. Youngquist. *Q 6:37-42*. Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated. Leuven: Peeters, 2011.

“Maintaining the Tradition of Benedictine Scholarship and Love of Learning.” *The American Benedictine Review* 57/2 (2006) 117-125.

“Daily Life in Anita Diamant’s *The Red Tent*.” *The Bible Today* 44/2 (2006) 82-87.

“The Catholic Letters.” *God’s Word Today* November 2003.

Review of Teresa M. Shaw *The Burden of the Flesh: Fasting and Sexuality in Early Christianity*. Minneapolis: Fortress, 1998 in *The American Benedictine Review* 53/1 (2002) 100-102.

“A Place Apart: Reflections on the Desert as Monastic Space.” *Tjurunga* 58 (2000) 31-39.

“The Monastic Virtues of Obedience, Silence and Humility: A Feminist Perspective.” *The American Benedictine Review* 51/1 (June 2000) 121-147.

“One is Coming.” *Catechist’s Connection* 15/4 (December 1999) 1-2.

“Turning the Day Into Night: Reflections on the Hours.” *Tjurunga* 55 (1998) 5-18.

“Christ as Wisdom: Imagination for a Renewed World.” *The Bible Today* 35/3 (1997) 153-157.
Q 4:1-13, 16a, 31. Documenta Q. Ed. Christoph Heil. Leuven: Peeters, 1997.

Volume editor of *Q 12:49-59* Documenta Q by Thomas Hieke, Josef E. Amon, Albrecht Garsky and Christoph Heil. Leuven: Peeters, 1997.

Q 11: 2b-4. Documenta Q. With Albrecht Garsky. Ed. Stanley D. Anderson. Leuven: Peeters, 1996.

“Praise for the Churches: The Rhetorical Function of the Opening Sections of the Letters of Ignatius of Antioch.” In *Rethinking Christian Origins: A Colloquium Honoring Burton L. Mack*. Ed. Elizabeth A. Castelli and Hal Taussig. Valley Forge, PA: Trinity Press International, 1996.

“Strategies of Authority: A Rhetorical Study of the Character of Speaker in Q 6:20-49.” Pp. 98-115 in *Conflict and Invention: Literary, Rhetorical and Social Studies on the Sayings Gospel Q*. Ed. John S. Kloppenborg. Valley Forge, PA: Trinity Press International, 1995.

Review of Norman A. Beck. *Mature Christianity in the 21st Century: The Recognition and Repudiation of the Anti-Jewish Polemic in the New Testament*. New York: Crossroad, 1994 in *Toronto Journal of Theology* 11/2 (1995) 234-235.

Review of Gerd Theissen. *The Gospels in Context: Social and Political History in the Synoptic Tradition*. Minneapolis: Fortress, 1991 in *Toronto Journal of Theology* 9/1 (1993) 139-140.

“The Cosmic Christ: Another Look at the New Testament.” *Sisters Today* 64 (1992) 403-411.

“Monasticism and Megatrends: Choosing a Future.” *Proceedings of the American Benedictine Academy Convention* 1 n.s. (1991) 1-10.

regular contributor of Homily Hints for the Looseleaf Lectionary, *The Liturgical Press*, 1988-1996.

“Ears to Hear: Q and the Gospel of Thomas.” *The Bible Today* 21 (1983) 89-95.

Papers and Presentations

“The New Testament and Empire” for the Theology Institute of the Sisters of St. Benedict, Yankton, SD. March 27, 2010.

“Monastic Witness: Gift, Challenge, Hope” four presentations for the Triennial General Chapter of the Federation of St. Benedict. St. Benedict’s Monastery, St. Joseph, MN. July 22-34, 2009.

“The New Testament and Empire” and “Roman Ascetic Women of the Fourth Century” for Benedictine Renewal Program” Mount St. Benedict Monastery, Crookston, MN. May 19-20, 2009.

“Biblical Women: Their World and Ours” Day long presentation for Mount St. Benedict Center, Crookston, MN, April 18, 2009.

“Early Christianity and the Roman Empire.” Day long presentation for the Adult Faith Formation Program at the Center for Spiritual Development, Orange CA. November 1, 2008

“Maintaining the Benedictine Tradition of Scholarship” Presentation for the American Benedictine Academy, Biennial Convention, St. John’s Abbey, Collegeville, MN, August 13, 2004.

“Blessed Both in Grace and in Name: A Celebration of Thanksgiving for 150 Years of Benedictine Women in America. Benet Hill Monastery, Colorado Springs, CO. February 8, 2003.

“Women and Scripture” weekend workshop for Benedictine Sisters of Perpetual Adoration, Clyde, MO February 22-24, 2002.

“Women and Scripture” On-going Formation presentation for Sisters of St. Benedict, Crookston, MN, October 14, 2001

“Money the Root of All Evil? Medieval Answers for a Modern World: co-presenter with Dr. Roy Hammerling for the 16th Annual Faith, Reason, and World Affairs Symposium, Concordia College, Moorhead, MN, September 24, 2001

“Discerning Monastic Women: Listening, Humble, and Wise” a presentation for the Sisters of St. Benedict at St. Benedict’s Monastery, St. Joseph, MN November 4, 2000.

“The Birth of the Messiah” two presentations on the gospel birth narratives for F/M Communitivity sponsored by the Charis Ecumenical Center of Concordia College. December 1999.

“The Lure and Lore of Rome: Early Christian Perspectives on Rome and the Roman Empire in the New Testament and Other Early Christian Literature” for the Renewal Program for English Speaking Benedictine Women, Rome, Italy, June 24-26, 1998 and June 24 -26, 1999.

“Women of Scripture: Role Models for Tomorrow” a presentation for Promised to Tomorrow: An Intercongregational Gathering of Women Religious Age Fifty and Under. Yankton, SD, July 18, 1999

“Another Time and Place: Monastic Life and Contemporary Culture,” three talks for the monks of Belmont Abbey, Belmont, NC, October 25-26, 1998.

“Biblical Images of God” and “Language in Liturgy: Questions of Inclusivity and Nonviolence” for St. Scholastica Monastery, Duluth, MN, April 18, 1998.

“Turning the Day Into Night: Reflections on the Hours” and “Together We Proclaim: Gospel Texts in the Liturgy of the Hours” for the Monastic Liturgy Forum, Fort Smith, AR, August 15, 1997.

“Sand and City Lights: Monastic Space in the Contemporary World.” for the fall lecture series at the Institute for Antiquity and Christianity at the Claremont Graduate School. December 12, 1996.

“Weaving Lives of Holiness: A Feminist Perspective on the Monastic Virtues of Obedience, Silence, and Humility.” for the General Chapter of the Federation of Gertrude. July 18, 1996.

“Images of God/Women in God’s Image: Women’s Readings of the Bible,” three presentations on feminist biblical interpretation for the Fargo/Moorhead Communiversity, January 1996.

“Women and the Word.” four presentations on feminist perspectives on various aspects of Scripture and its interpretation for Common Ground, Fertile, MN Oct 8-9, 1995.

“Towards Christian Community: Scripture” for reflection day series sponsored by Annunciation Priory, Bismarck, ND. October 15, 1994.

“Sophia Christology in Q and the New Testament” Seminar Presentation for the CHARIS sponsored Summer Conference of Theology and the Church, Moorhead, MN. July 28, 1994.

“The Heritage of Women’s Gifts to the Church” and “The Spirituality of Today’s Women as Gifts for the Church” for Anniversary Year Community Celebration, Mount St. Benedict Monastery, Crookston, MN. March 5, 1994.

“The Monastic Life as Biblical” for the Monastic Institute, St. John’s Abbey, Collegeville, MN. July 8, 1993.

“Women’s Spirituality: Biblical Models for Today” for the Crookston Diocesan Women’s Commission, Crookston, MN. April 30, 1994.

“‘The Poor Are Given Good News’ (Q 7:22): Does Q Have Good News For Women?” Response to papers by Amy-Jill Levine, Luise Schottroff and Kathleen Corley on the Feminist Analysis of Q. Annual Meeting of the Society of Biblical Literature, November 1992.

“Perspectives on the Third Gospel: The Scholar and the Church Look at Luke” Fall Symposium for the Great Plains Institute of Theology, Richardton, ND. November 4-5, 1991.

“Strategies of Authority: A Rhetorical Study of the Character of the Speaker in Q 6:20-49” Annual Meeting of the Society of Biblical Literature, November 1990.

Keynote: “Monasticism and Megatrends: Choosing a Future” for the Biennial Meeting of the American Benedictine Academy August 1990

Contributions to the critical text of Q in preparation by the International Q Project

Reconstructions:

Q 4:1-4, 5-8	November 1992
Q 4:9-13	June 1994
Q 6:20b-21	July 1991
Q 6:39,40	July 1991
Q 6:43-45	November 1991
Q 6:37-38	August 1993
Q 11:2-4	November 1989
Q 11:9-13	November 1990

Q 11:33-36	July 1991
Q 14:34-35	November 1990
Q 16:13,16,17	November 1989

Responses:

Q 3:21-22	July 1992
Q 4:16,31a	November 1990
Q 6:27-35	August 1993
Q 6:36	November 1993
Q 6:41-42	November 1990
Q 6:46-49	November 1990
Q 12:49-53	November 1993
Q 14:15-24	July 1991

Other

Featured in "Scholar in Focus" in *Bulletin for The Institute For Antiquity and Christianity*
September 1990

Recipient of the Ole and Lucy Flaatt Distinguished Scholarship Award, Concordia College 1997-
1999